

29 august 1993
2 september 1984
30 august 1981

22nd Sunday of Year

Catholic Centre
Rosary Church
Broadcast

Good morning, from the ^{Catholic Centre chapel. in Hong Kong} [Rosary parish church, Kowloon]; and welcome to join in spirit with the people here now, in their prayer and worship to God our Father on this Sunday morning. Especially if you're ill today, or confined to home, and can't yourself join in person with your fellow-Christians in the celebration of this Day of the Lord, may you find encouragement, help and grace from being able to follow the offering of the Mass here in this ^{chapel} church. Today's the 22nd ordinary Sunday of the year; and for the scripture readings this morning we'll be hearing a short passage from the prophet Jeremiah, from the NT Letter of St Paul to the Romans, and from St Matthew's gospel. The reading of scripture forms the central point of the first part of the Mass; but it's preceded by a preparation rite of prayer, in repentance for our sins and unworthiness, and in praise to God. This begins now, as the priest and assistants arrive at the [main] altar in the sanctuary ^{area} of the ^{chapel} church.

Intro: Kyrie: Gloria: ORATIO

The formal Assembly Prayer for today's celebration. Priest and congregation now sit down, to listen to the first of the scripture readings; and this is followed by a responsory Ps, from Ps 62.

CREED: After the scriptures and the homily given by today's celebrant ^{Lian Egan} Fr Joseph Garland, we recite a profession of our faith, the ^{Sean Goghan} Creed.

2.

OFFERTORY: The first part of the Mass ends with the prayers of general intercession, just recited. At the altar now, the priest begins the preparation for the second part, the sacrifice and sacrament of the Eucharist. He takes the bread and wine and water which are brought up to the altar by ^{the assistants in the name} representatives of the ^{people} parish here, and first says a prayer of blessing over these gifts of God to us which are to become our offering to Him with and through Christ.

SECRET: The formal Prayer over the Gifts. Now begins the action and prayer of the Eucharist, with (first) the Sunday preface-prayer.

PER IPSUM: The offering and glory to God, concluding the Prayer of the Eucharist: in preparation for the sacrament now, we recite the Lord's Prayer together.

COMMUNION: It's now communion time: and at the altar, the priest himself first receives Holy Communion, taking the consecrated Host and chalice. And while he does so, people from the congregation here begin to file up to the front of the church, to receive Holy Communion in their turn. During the giving of Holy Communion and while the choir sings, there's time and an opportunity for you as you listen in, to join your prayers of communion with God with those of the people here making their thanksgiving for receiving the sacrament of Christ's presence and love and grace.... gifts of God in which you too have a share, in your prayer and faith. **CHOIR**

The giving of Holy Communion is now over, and the priest ^{has} and assistant priests have returned to the sanctuary of the church to put away in the tabernacle the consecrated Hosts that remain over. After a few moments of silence and recollection the celebrant will shortly recite the formal Thanksgiving Prayer of today's celebration, and then give the Blessing.

END

The Blessing and Dismissal bring the Mass to an end. And as the people here now begin to leave the church, a recessional hymn ^(Laudate Dominum) is sung by the choir while the priest and assistants return to the sacristy. And here we end too this broadcast of the celebration here, which you've been listening to direct from the Rosary Church, in Chatham Road, Kowloon. ^(Catholic Centre chapel, in Connaught Road, Central)